



Suite 404

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Step Eleven - "Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out."

Meditation for Hammer-heads The basics, from a guy who had to hit a brick wall to slow down

I was in Al-Anon when I was introduced to meditation. I had gone to get help with an alcoholic girl-friend who was in AA. I had no idea I was alcoholic, although a long string of alcoholic girlfriends should have been a clue.

Al-Anon introduced me to a way of life that included a program of spiritual growth. Still, when one of my group members suggested that I meditate, my response was, "You meditate. I'm going to go beat on the cat." I don't abuse animals; it was just something I said to shut this guy up. I envisioned some bearded guy in flowing robes sitting on a mountaintop in the lotus position. I figured meditation was something only swamis and gurus did. He knew I probably needed to slow down, as my speech was so fast that most people were still processing the first sentence, while I was already on the next paragraph. At that point, my life could have been compared to driving 100 miles per hour toward a concrete abutment. If someone called me hyper, it would have been kind.

I was out in the yard raking leaves one day and the answer came--the answer to a question that had been bothering me. I figured it must have come from God, because of the rightness of it and the fact that I hadn't had an original thought in my life. I thought, If God is trying that hard to get through to me, perhaps I could meet him half way.

Shortly afterward, I noticed one of my coworkers, an older fellow named Fletcher, sitting with his eyes closed at his workstation during lunch. Fletcher was a deeply spiritual person. I sometimes went to him for a pep talk when I was feeling low, and I always came away ready to move heaven and earth. So one day, I rapped him on the shoulder and asked, "Fletch, whatcha doin'?" He said, "I'm meditating." So I asked, "What's that?" He explained that it recharged his batteries, helped him slow down, and organized his thinking a little better.

He asked me if I wanted to learn how. I said "sure," and he told me just to sit upright, close my eyes, breathe regularly, and think of some spot that made me feel really good--a mountaintop, the beach, the desert, or wherever. Silently reciting a favorite prayer, he said, was also helpful. The object was to shut down the physical senses so that the spiritual senses could open up. And when you wanted to come back, you just thought about coming back. He told me to do it for fifteen or twenty minutes, then if nothing happened, to bag it and call it a day. A quiet location where I wouldn't be disturbed was also a prerequisite. A sudden, loud noise or someone rapping you on the shoulder could have

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Concept XI

The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern.

Tradition Eleven - "Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films."

User Friendly

I was introduced to AA through being on the receiving end of hospital and institution meetings. When I went to my first meeting in December 1991, I was shocked to hear all the "God stuff." I'd been raised in the church and had a huge resentment about organized religion. What sold me on the program wasn't so much the Steps but the Traditions. I was finally reading the literature to discredit this organization and see exactly who was behind it. I figured it was simply a front for some religious body. To my surprise--and later, delight--I found this wasn't the case. I was one of those people whom the book talks about who "came to scoff and remained to pray."

When I decided to try living my life the AA way, I had to do certain things on faith. In prison I didn't have access to a sponsor, so my sponsor was the Big Book, the "Twelve and Twelve," and most of all, the AA Grapevine. I would just do things that I read about other members doing. I remembered seeing a copy of the Serenity Prayer in my mom's kitchen when I was a child, but I never realized that it could be a powerful tool instead of just a wise saying. When I read how AAs had utilized the prayer in their daily lives, I did likewise. The results were absolutely amazing. God, that faraway being whom I used to talk about in a detached way in Sunday school, became real to me. To use high-tech parlance, he became "user-friendly." We began to interact on a daily basis and my life began to change.

I'm now out of prison and enjoying the wonderful Fellowship of Alcoholics Anonymous on the outside. I have a home group (the Still Human Group), a sponsor, and best of all, friends who love and care about me. There's one more thing I must bring up. One of the services that helped me keep focused on the program was corresponding with another AA while I was incarcerated. A fellow from Minnesota and I built a long-distance friendship through letter-writing that still exists even though I've been paroled. I'm now writing a gentleman who is locked up and it is so rewarding. I urge my fellow members to think about this service. It only costs a postage stamp and a little time but can mean the world to an incarcerated AA. The information can be found in GSO's pamphlet "It Sure Beats Sitting in a Cell."

— Tony W. Fairfield, CA

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Our Anonymity Is Both Inspiration And Safety

Before writing the Traditions articles eventually published in the "Twelve and Twelve," Bill W., AA's co-founder, penned more than fifteen essays on the subject in the Grapevine. Distilling the wide-ranging, and often contentious (or fractious) experience of AA's first groups, these articles show how Bill and the Fellowship's thinking about the Traditions evolved, as well as offer new insight into why they are important today. The three essays reprinted here, including the landmark "Twelve Suggested Points for AA Tradition," provide a glimpse of the Traditions in the making.

The rest of Bill's articles on the Traditions can be found in *Language of the Heart* or in the Digital Archive, along with a wealth of essays by other early members of the Fellowship.

Discussing the subject of anonymity in a previous Grapevine article, I tried to make the following points--that anonymity has, for us AAs, an immense spiritual significance; that the principle ought to be preserved as part of our vital tradition; that since we have as yet no sharply defined policy there is confusion in some quarters as to what anonymity ought to mean; that we need, therefore, a perfectly clear tradition which all AAs would feel bound to respect. I also offered some suggestions which I hoped might become, after further discussion, the basis of a national policy on anonymity. These suggestions were:

1. It should be the privilege of each AA to cloak himself with as much personal anonymity as he desires. His fellow AAs should respect his wishes and help guard whatever status he wants to assume.
2. Conversely, the individual AA ought to respect the feeling of his local group about anonymity. If his group wishes to be less conspicuous in their locality than he does, he ought to go along with them until they change their views.
3. With very rare exceptions, it ought to be a national policy that no member of Alcoholics Anonymous shall ever feel free to publish, in connection with any AA activity, his name or picture in mediums of public circulation. This would not, however, restrict the use of his name in other public activities provided, of course, he does not disclose his AA membership.

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Recovery Word Puzzle

SMTYEOD
CUTBILYPI
TRISANIOVA
TEARNOSIL
RICNSIDSTOTA
NITDONICU



TARDETGUI
TRAIPSNINIO
FREEITWNTS
NAMEDOTITI
TRACEDERNICA
KISTNIGHNVAG

Unscramble the letters. Answers to puzzle can be found on page 7.

**DURING THIS TIME OF THANKSGIVING, LET'S REMEMBER
THAT GRATITUDE IS AN ACTION WORD**

We are so blessed!



Keep a grateful heart!

Volunteer Opportunities

2019 AA's GOT TALENT next planning meeting is

at the 441 Group, 1452 N. State Road 7, Margate (next to Dunkin Donuts)

Saturday, November 17th at 1:30 PM.

2019 INTERGROUP BANQUET next planning meeting

is at the Intergroup Office, 3317 NW 10 Terrace, Suite 404, Ft Lauderdale

Tuesday, November 27th at 6 PM

Annual Winterfest & Ice Cream Social planning meetings will be held

at Skyline Chili, 2834 University Drive, Sunrise at 7 PM on

Wednesdays, November 7th and November 21st

Pick up a commitment today!!

SERVICE KEEPS YOU SOBER



(Continued from page 1)

the same effect as a bad acid trip: Part of me would still be out there when I came back. Distractions would intrude, he explained, but I could simply think, "I will return to my meditation" and go on. He also said, "Don't be surprised if it takes a little while to get into." He knew I was a hammerhead.

Three weeks went by, and I was doing this meditation thing daily. So I went up to him and said, "Fletch, this is bogus. It ain't happening." He smiled and told me to hang in there a little longer. He said if the only thing that happens is I sit there in the dark with my eyes closed and do nothing for fifteen minutes, I was ahead of the game.

One day I was doing my meditation and thinking how bogus it was. I could hear the cafeteria crew crashing around, the air handler above my head sucking air through the plant ventilation system, and the clock ticking. Then I connected. I was totally enveloped in this warm, pulsing, deep purple wave that advanced and receded with my breath. I was totally aware of my immediate surroundings, yet part of me was somewhere else. I basked in this radiant bliss for about twenty minutes. Then I got back and asked Fletch what the purple was. He looked up and said, "Oh, that's the God force." I asked him what that was, and he said, "You know--love, peace, and healing." I felt calm and refreshed. We talked some more, and I knew I had latched onto something special.

Years later and sober in AA, I was at a flea market one Sunday where one of the vendors had an entire table filled with meditation books. I picked one up and read of cancer cures that are common with intense daily meditation. I realized right then that God had given me everything I needed in the Twelve Steps of Alcoholics Anonymous to live a sober, happy life. I had always been looking to external sources for help. The goal of AA is for me to be healthy, happy, and whole.

On the weeks that I meditate regularly, everyone seems to be so nice. On the weeks when I slack off, old thoughts return that will lead back to old behavior if I don't get back on the beam. Some folks have a favorite meditation spot. I have been able to hook up everywhere I have tried--a doctor's waiting room, a deserted cafeteria, or the cab of my truck. The only time I am not able to connect is when I am so upset that any connection is impossible. The smartest thing for me to do then is to talk to someone who is saner than I am and get my sick, sorry, suffering butt to a meeting. Now fourteen years sober, I realize that meditation is another tool to help my type-A personality to calm down and enjoy the ride.

—Bob D., Springfield, Mass.

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4. If, for some extraordinary reason, a member thinks it desirable to drop his anonymity locally he should do so only after consulting his own group. If, as an AA, he is to make a nationwide public appearance the matter ought to be referred to national headquarters.

If these suggestions, or variations of them, are to be adopted as a national policy, every AA will want to know more about our experience so far. He will surely wish to know how most of our older members are thinking on the subject of anonymity at the present time. It will be the purpose of this piece to bring everybody up to date on our collective experience.

Firstly, I believe most of us would agree that the general idea of anonymity is sound, because it encourages alcoholics and the families of alcoholics to approach us for help. Still fearful of being stigmatized, they regard our anonymity an assurance their problems will be kept confidential; that the alcoholic skeleton in the family closet will not wander in the streets.

Secondly, the policy of anonymity is a protection to our cause. It prevents our founders or leaders, so called, from becoming household names who might at any time get drunk and give AA a black eye. No one need say that couldn't happen here. It could.

Thirdly, almost every newspaper reporter who covers us complains, at first, of the difficulty of writing his story without names. But he quickly forgets this difficulty when he realizes that here is a group of people who care nothing for personal gain. Probably it is the first time in his life he has ever reported an organization which wants no personal publicity. Cynic though he may be, this obvious sincerity instantly transforms him into a friend of AA. Therefore his piece is a friendly piece, never a routine job. It is enthusiastic writing because the reporter feels that way himself. People often ask how Alcoholics Anonymous has been able to secure such an incredible amount of excellent publicity.

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General Service Office, NY

P.O. Box 459
Grand Central Station
New York, NY 10164-0371
212.870.3400

Bridging The Gap

877.207.2242

Broward Co. Intergroup, Inc.

3317 NW 10th Terrace, Ste 404
Ft. Lauderdale, FL 33309
954.462.7202

BCIC

P.O. Box 22701
Ft. Lauderdale, FL 33335

Area 15 General Service

Cary White, PO Box 56
Sebring, FL 33870

District 9 General Service

P.O. Box 100126
Ft. Lauderdale, FL 33310

AA BIRTHDAY'S

November Celebrants

Broward Men's

Bill ~ 2 yrs.
Jack P. ~ 48 yrs.
John M. ~ 9 yrs.

Serenity Alltogether

Bill N. ~ 44 yrs.

Men In Recovery

Bill W. ~ 37 yrs.
Bob G. ~ 36 yrs.
Will S. ~ 9 yrs.

True Self

Bernie B. ~ 37 yrs.
Bonnie B. ~ 37 yrs.
Larry M. ~ 15 yrs.
Will M. ~ 33 yrs.

Oakland Park

Damian S. ~ 13 yrs.
Dan I. ~ 31 yrs.

T.G.I.F.

Jay G. ~ 22 yrs.

Westside Men's

Armen Z. ~ 25 yrs.
Sean M. ~ 11 yrs.
Tim A. ~ 9 yrs.

Free & Easy

Thom F. ~ 44 yrs.

Focus on Sobriety

Barbara B. ~ 22 yrs.

Sober Sisters

Rachel G. ~ 16 yrs.
Trish F. ~ 34 yrs.
Lori P. ~ 2 yrs.

Fort Lauderdale Women's

Sue E. ~ 13 yrs.

Here and Now

Terry G. ~ 8 yrs.
Ray S. ~ 43 yrs.

Sober Women Today

Lori A. ~ 29 yrs.

Bayview Beginners

Natalia S. ~ 3 yrs.

Stepping Out

John P. ~ 34 yrs.
Joe F. ~ 34 yrs.
Chrissy ~ 24 yrs.
Bob R. ~ 28 yrs.

Joy of Sobriety

Bill P. ~ 16 yrs.
Donnie W. ~ 10 yrs.
Frank B. ~ 3 yrs.
Joel C. ~ 37 yrs.
Larry C. ~ 37 yrs.
Mark H. ~ 12 yrs.

YANA

Marie H. ~ 3 yrs.

Eleventh Step

Maurice C. ~ 19 yrs.

Lunch Bunch

Jimmy Z. ~ 14 yrs.
Cliff ~ 25 yrs.
Jennifer ~ 7 yrs.

Spiritual Principles

Melani S. ~ 25 yrs.

Downtown Dry Dock

Louise ~ 33 yrs.
Trey ~ 39 yrs.
Sully ~ 39 yrs.
Delores ~ 39 yrs.

Other Notables

Lynn C. ~ 27 yrs.
Dorothy C. ~ 20 yrs.

JOIN THE BIRTHDAY CLUB!

Celebrate your sobriety by sending \$1 per every year sober to your local Intergroup office to show your gratitude and give back once a year.

(Birthday listings are not contingent upon contributions...we just like to celebrate sobriety.)

Things we cannot change.....



Joe C., Frank G. and Al P.

They will be missed.

May they Rest in Peace.

October Celebrants - not previously mentioned

Sober Sisters

Jenn ~ 25 yrs.
Marisa ~ 12 yrs.
Ally ~ 1 yr.

Sunshine Group

Christina ~ 1 yr.
Samantha ~ 1 yr.
Marisa ~ 1 yr.
Pat ~ 2 yrs.
Jamie R. ~ 3 yrs.
Armstead ~ 5 yrs.
Greg ~ 11 yrs.

Speak Freedom Morning

Nancy H. ~ 33 yrs.

Into Action

Debbie C. ~ 11 yrs.

Sole Purpose

Ryne ~ 1 yr.

Women's Honesty

Alison ~ 4 yrs.

Women's Step Into Sobriety

Becky ~ 7 yrs.

Willing and Able

Cassie ~ 5 yrs.

Victor E.

Stephanie P. ~ 1 yr.

Ft. Lauderdale 12 Step

Jimmy E. ~ 29 yrs.

Let's Do Lunch Bunch

Tom G. ~ 11 yrs.

Westside Men's

Jon G. ~ 4 yrs.



Free To Be

Michelle ~ 12 yrs.

Freedom From Alcohol

Scott ~ 29 yrs.
Tony ~ 37 yrs.
Mimi ~ 40 yrs.
Gerry D. ~ 51 yrs.

Happy Destiny

Iris ~ 3 yrs.

Pompano Men's Group ~ 49 yrs.

BCIC - Broward County Institutions Committee

Next Meeting:

November 10 at 10:00 AM

Twelve Step House

205 SW 23rd St., Ft. Lauderdale

Next

Intergroup Meeting

Twelve Step House

205 S.W. 23rd St., Ft. Lauderdale

**SUNDAY, November 18th
at 1:00 p.m.**

(Continued from page 4)

The answer seems to be that practically everyone who writes about us becomes an AA convert, sometimes a zealot. Is not our policy of anonymity mainly responsible for this phenomenon?

Fourthly, why does the general public regard us so favorably? Is it simply because we are bringing recovery to lots of alcoholics? No, this can hardly be the whole story. However impressed he may be by our recoveries, John Q. Public is even more interested in our way of life. Weary of pressure selling, spectacular promotion and shouting public characters, he is refreshed by our quietness, modesty and anonymity. It well may be that he feels a great spiritual power is being generated on this account--that something new has come into his own life.

If anonymity has already done these things for us, we surely ought to continue it as a national policy. So very valuable to us now, it may become an incalculable asset for the future. In a spiritual sense, anonymity amounts to the renunciation of personal prestige as an instrument of national policy. I am confident that we shall do well to preserve this powerful principle; that we should resolve never to let go of it.

Now what about its application? Since we advertise anonymity to every newcomer, we ought, of course, to preserve a new member's anonymity so long as he wishes it preserved. Because, when he read our publicity and came to us, we contracted to do exactly that. And even if he wants to come in under an assumed name, we should assure him he can. If he wishes us to refrain from discussing his case with anyone, even other AA members, we ought to respect that wish too. While most newcomers do not care a rap who knows about their alcoholism, there are others who care very much. Let us guard them in every way until they get over that feeling.

Then comes the problem of the newcomer who wishes to drop his anonymity too fast. He rushes to all his friends with the glad news of AA. If this group does not caution him he may rush to a newspaper office or a microphone to tell the wide world all about himself. He is also likely to tell everyone the innermost details of his personal life, soon to find that, in this respect, he has altogether too much publicity! We ought to suggest to him that he take things easy; that he first get on his own feet before talking about AA to all and sundry; that no one thinks of publicizing AA without being sure of the approval of his own group.

Then there is the problem of group anonymity. Like the individual, it is probable that the group ought to feel its way along cautiously until it gains strength and experience. There should not be too much haste to bring in outsiders or to set up public meetings. Yet this early conservatism can be overdone. Some groups go on, year after year, shunning all publicity or any meetings except those for alcoholics only. Such groups are apt to grow slowly. They become stale because they are not taking in fresh blood fast enough. In their anxiety to maintain secrecy they forget their obligation to other alcoholics in their communities who have not heard that AA has come to town. But this unreasonable caution eventually breaks down. Little by little some meetings are opened to families and close friends. Clergymen and doctors may now and then be invited. Finally the group enlists the aid of the local newspaper.

In most places, but not all, it is customary for AAs to use their own names when speaking before public or semi-public gatherings. This is done to impress audiences that we no longer fear the stigma of alcoholism. If, however, newspaper reporters were present they are earnestly requested not to use the names of any of the alcoholic speakers on the program. This preserves the principle of anonymity so far as the general public is concerned and at the same time represents us as a group of alcoholics who no longer fear to let our friends know that we have been very sick people.

In practice then, the principle of anonymity seems to come down to this: With one very important exception, the question of how far each individual or group shall go in dropping anonymity is left strictly to the individual or group concerned. The exception is: That all groups or individuals, when writing or speaking for publication as members of Alcoholics Anonymous, feel bound never to disclose their true names. Except for very rare cases, it is at this point of publication that nearly all of us feel we should draw the anonymity line. We ought not disclose ourselves to the general public.

In our whole history not more than a handful of AAs have ever dropped their anonymity so far as the general public is concerned. Some of these instances have been accidental, a few have been quite unnecessary and one or two are apparently justified. Of course there must be few policies which cannot sometimes, in the general interest, be suspended. Yet any who would drop their anonymity must reflect that they may set a precedent which could eventually destroy a valuable principle. The exceptions will have to be few, far between, and most carefully considered. We must never let any immediate advantage shake us in our determination to hang on to such a really vital tradition.

Great modesty and humility are needed by every AA for his own permanent recovery. If these virtues are such vital needs to the individual, so must they be to AA as a whole. This principle of anonymity before the general public can, if we take it seriously enough, guarantee the Alcoholics Anonymous movement these sterling attributes forever. Our public relations policy should mainly rest upon the principle of attraction and seldom, if ever, upon promotion.

—Bill W.

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Definition of Broward County Intergroup, Inc.

Your Intergroup office services all groups in the Broward County area. It is not a governing body and does not attempt to, nor can it, rule any AA Group. Its sole purpose is to act as a clearinghouse for the convenience of members and groups desiring assistance, and to extend the Twelve Step Work "carrying the message" to the sick alcoholic. The Intergroup office is supported entirely by contributions from groups, usually a specified amount each month or at intervals throughout the year.

The office purchases and sells all conference-approved books and literature to groups throughout Broward County.

Faithful Fivers are A.A. members who donate five dollars (\$5) a month to Intergroup as an act of gratitude. Their generosity helps us to carry the message of A.A. to the still sick and suffering alcoholic throughout the year.

Thank you to our Faithful Fivers. Your contributions are so appreciated!

Tom & Liz J., Gregory C., Suzanne J., Bob H., Anonymous I, Elizabeth B., Ron J., Tim S., Lois O., Richard H., Jennifer S., Pat R., Beth D., Craig G., Sandy P., Leo H., Vickie T., Howie K., Kerry W., Lewis G., James H., Joanne D., Gerry B., Don W., Eric P., Tara D., Denise J., Howard S., Bob D., Robert H., Sally S., Anonymous II, Jane T., Fran C., Peter S., Deborah C. and Rachel L.

Please consider becoming a "Faithful Fiver." Your commitment of \$5.00 a month to your Intergroup Office will go a long way toward helping carry the message to the still sick and suffering alcoholic who reaches out. Fill out this form and mail it in with your contribution today!

Name: _____

Address: _____

Email: _____

Sobriety Date and Home Group _____

Make checks payable to:

Broward County Intergroup, Inc., 3317 NW 10th Terrace, Suite 404, Ft. Lauderdale, FL 33309

ANSWERS TO PUZZLE: modesty, publicity, variations, relations, distractions, induction, gratitude, inspiration, winterfest, meditation, incarcerated, thanksgiving

I AM RESPONSIBLE....

WHEN ANYONE, ANYWHERE, REACHES OUT FOR HELP,
I WANT THE HAND OF A.A. ALWAYS TO BE THERE. AND FOR THAT: I AM RESPONSIBLE.

NAME: _____ GENDER: _____

PHONE: _____ EMAIL: _____

PREFER: VOICE: _____ TEXT: _____ EMAIL: _____ CITY OF RESIDENCE: _____

WILL CALL BACK: _____ AND/OR PAY A VISIT: _____

AVAILABILITY: MONDAY to FRIDAY: _____ WEEKENDS: _____

8:00am-12:00pm _____ 12:00pm-5:00pm _____ 5:00pm-9:00pm _____ 9:00pm-8:00am _____

TO COMPLETE A 12-STEP CALL, you only need to be sober one day, but you NEVER GO ALONE.
THANK YOU FOR YOUR SERVICE! SEND COMPLETED FORM TO: help@aabroward.org



MEETING CHANGES

Monday

Lambda Rising which meets in Ft.Lauderdale at Lambda South NO LONGER has the Monday night meeting.

Mommy and Me which met in Ft. Lauderdale at Christ Community Church NO LONGER meets.

Wednesday

Riverland Recovery which meets in Fort Lauderdale NO LONGER has the noontime meeting on Wednesday.

Thursday

Then and Now Men's in Plantation NO LONGER has the Thursday night meeting.

Friday

Women's Friday Night Big Book Study which meets in Coconut Creek is changing their time from 6:15 PM to 6:30 PM. Location and format remain the same.

Saturday

Sober Mommy and Me which met in Sunrise NO LONGER MEETS. They are currently seeking a new venue.

DAILY MEETINGS

Pompano Beach Group WILL BE MOVING TO A NEW LOCATION IN NOVEMBER. The new location is at the SE corner of McNab and Cypress on the first floor. 108-110 E. McNab, Pompano Beach, FL . The TARGET DATE IS NOVEMBER 1.



ONE BIG TENT

New book with stories from
Atheists and Agnostics,
published by the AA Grapevine is

Now on sale
at your Intergroup Bookstore

*Thank you so very much to all
the groups and individuals
who continue to support
Broward County Intergroup.
Your generous contributions
this fiscal year totaled
\$80,320.00*

Upcoming Events

- Nov. 2** **District 9 Gratitude Dinner** Coral Ridge Presbyterian Church, 5555 N. Federal Hwy, Fort Lauderdale to benefit the GSO in NY. 6:00 PM, Tickets \$15 in advance.
- Nov. 4** **43rd Intergroup Picnic** Snyder Park in Fort Lauderdale, 11 AM - 4 PM, 2 Speakers, Lunch, Volleyball, Live Band, Face Painting \$8 in advance, \$10 at gate, Kids under 12 eat free. Quantity discounts on tickets available, ask at Intergroup 954-462-0265. Checks and credit cards accepted for advance ticket sales.
- Dec. 8** **Winterfest - District 9 SYS event**, Dinner 5:30 PM, Ice Cream Social, Karaoke, Speaker 8 PM NSU, 3200 S University Drive, Terry Bldg. Cafeteria, Davie
- Dec. 10** **Annual Women's Honesty Holiday Party** - 7 PM, St. James Episcopal Church, 3329 Wilson St., Hollywood, all women welcome, bring a covered dish to share, dinner, speaker, gifts for guests
- Dec. 15** **INTERGROUP OPEN HOUSE** - 9 AM—5 PM, refreshments, door prizes, sales on select items.