

Victor E. Picnic

CHANGE



Sunday April 12th, 2015
Snyder Park 11:00am-4:00pm

Food, Fun, Games, Raffles,
Two speakers!

Pavilion 1
3299 SW 4th AVE. Ft Lauderdale, FL 33312

NO DOGS!!



PRESENTED BY THE DISTRICT 9

ARCHIVES COMMITTEE

COFFEE, DESSERT & ARCHIVES DISPLAY

6:00PM


SPEAKERS MEETING & SKIT

7:30PM

SATURDAY, APRIL 18, 2015

NSU Cafeteria/Steele Auditorium
3200 S University Drive, Davie

PLEASE BRING A DESSERT AND A NEWCOMER!

Please remember that  NSU is a
SMOKE FREE campus.

The Bottom Line Group

Annual Picnic

MUSIC

BOUNCE
HOUSE

Sunday

April 19, 2015

**Quiet Waters Park
Pavilion #1**

10 am Meeting at Pavilion #1

Picnic: 11:30am – 4pm

Rain or Shine

Food * Fellowship * Fun

Bring A Towel Or Beach Chair If You Can
Please Bring A Side Dish Or Dessert To Share

**Tickets: \$5 Advance Donation
 \$8 Donation at the event**
(children 12 & under free accompanied by an adult)



**Quiet Waters Park
401 S Powerline Rd, Deerfield Beach, FL 33442**
Park has \$1.50 per person entrance fee



BROWARD COUNTY INTERGROUP

Invites you to our

52nd Annual Intergroup Appreciation Dinner

Saturday, April 25th, 2015

6:00 pm to 11:00 pm

TROPICAL ACRES RESTAURANT

2500 Griffin Road

Ft. Lauderdale, FL 33312

**An Evening of appreciation
for our Intergroup volunteers & staff**

Coffee Hour – 6:00 pm

Dinner – 7:00 pm

Introduction & Speaker – 8:00 pm

**Advance ticket purchase offers pre-selection of
chicken, beef or vegetarian for \$40.00 p/p.**

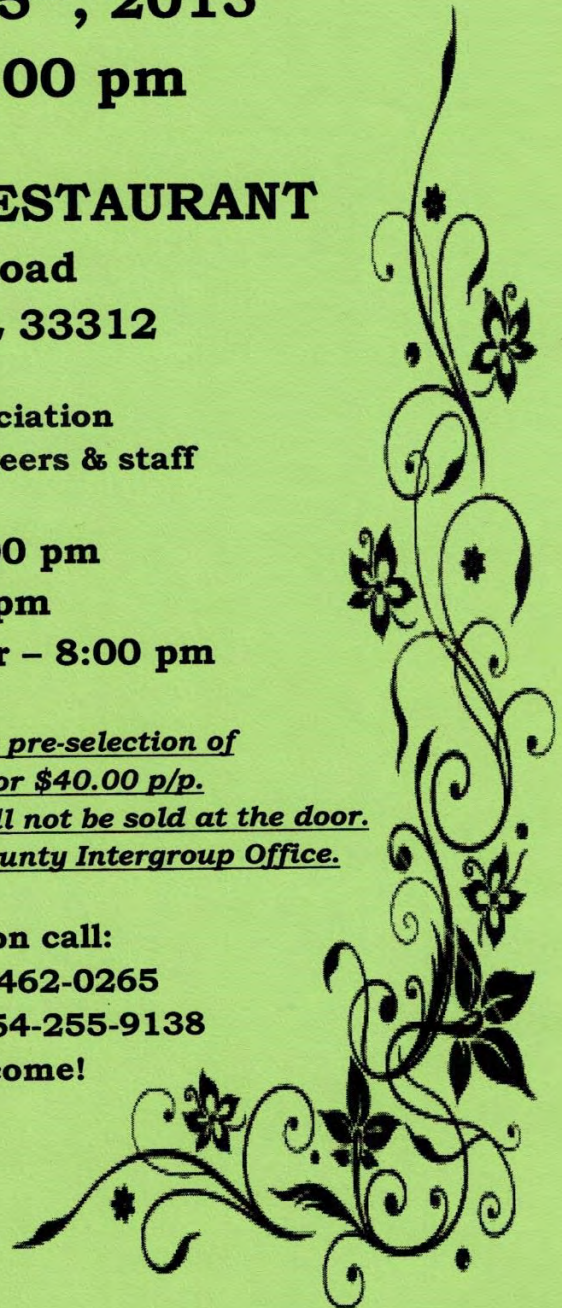
**Tickets are all sold in advance, they will not be sold at the door.
All proceeds support your Broward County Intergroup Office.**

For more information call:

Intergroup Office 954 462-0265

Banquet Chair Jean G. 954-255-9138

Volunteers welcome!



GRATITUDE DINNER PLANNING



ALL ARE WELCOME TO HELP IN THE
PLANNING OF THIS YEARLY EVENT
JOIN US AS WE BEGIN TO...

PICK A THEME, SET UP THE
COMMITTEES AND DISCUSS DATES OF
FUTURE MEETINGS

(Committee Chairs will be selected at the April meeting)

SUNDAY, MARCH 29, 2015

1:00 PM*

101 Club

700 Southwest 10th Street

Pompano Beach, FL 33060

SUNDAY, APRIL 26, 2015

1:30 PM*

Twelve Step House

205 Southwest 23rd Street

Fort Lauderdale, FL 33315

* Please note times are not the same for the two meetings

THERE ARE NO REQUIREMENTS TO HELP!

As per the Gratitude Dinner Guidelines:

"From the volunteers obtained at the first two meetings, the Chairperson and the Co-Chairperson will then designate those persons who will serve as chairs of the various committees. The chairs of these committees will then be given the names and the numbers of those who have signed up for their committees. They will then seek out more committee members, if needed (see guidelines for committees)."

The Paul Revere Group Presents...
In the spirit of Joe and Charlie...

THE 37th BIG BOOK SEMINAR

Embassy Suites Fort Lauderdale

Mother's Day Weekend

May 7th - 10th, 2015

Thursday 7 PM - Sunday 12:30 PM

Embassy Suites Fort Lauderdale • 1100 SE 17th St, Fort Lauderdale, FL 33316

**\$25 per person - Register Online at
www.bigbookseminar.org**

Seating is limited so register early.

Thursday • 7 PM - 9:30 PM

Friday • 9 AM - 9:30 PM

Saturday • 9 AM - 10 PM

Sunday • 9 AM - 12:30 PM

The ORIGINAL BIG BOOK SEMINAR...A life changing experience for thousands of alcoholics!

*"Having had a spiritual awakening as the result of these steps,
we tried to carry this message to alcoholics, and to practice these principles in all our affairs."*

Hotel Reservations:
Contact the hotel directly and
mention the BIG BOOK SEMINAR
to get a SPECIAL ROOM RATE of
\$144 per night.

**Embassy Suites
Fort Lauderdale**
1100 SE 17th St,
Fort Lauderdale, FL 33316
(954) 527-2700

SEMINAR REGISTRATION FORM

Register Online or clip & mail this form along with your **\$25** check

payable to: **BIG BOOK SEMINAR**

351 Poinciana Dr. Ft Lauderdale, FL. 33301

Name _____

Phone _____

Email _____

Name Badge _____

www.bigbookseminar.org



A.A. 2015 INTERNATIONAL CONVENTION

JULY 2 - 5, 2015 • ATLANTA, GEORGIA

3 WAYS TO REGISTER *Online: www.aa.org *Fax: (508) 743-3605 *Mail

REGISTRATION OPENS
SEPTEMBER 3, 2014

PRE-REGISTRATION DEADLINE IS:
MAY 12, 2015

A. REGISTRATION (PLEASE PRINT CLEARLY)

- No badge required for children 12 years and younger.
- Both sides of this form may be duplicated.
- See reverse side for cancellation policy.

MAIN ATTENDEE (All fields are requested)

LAST NAME		FIRST NAME		NICKNAME ON BADGE	
ADDRESS					
CITY		ST/PROV	ZIP/POSTAL CODE	COUNTRY	
E-MAIL		PREFERRED METHOD OF COMMUNICATION <input type="checkbox"/> E-MAIL <input type="checkbox"/> MAIL <input type="checkbox"/> PHONE: _____			
BADGE TYPE (CHECK ONE)	1. <input type="checkbox"/> AA	2. <input type="checkbox"/> AL-ANON	3. <input type="checkbox"/> ALATEEN	4. <input type="checkbox"/> FRIEND/SPOUSE	
SIMULTANEOUS INTERPRETATION	1. <input type="checkbox"/> SPANISH	2. <input type="checkbox"/> FRENCH	3. <input type="checkbox"/> AMERICAN SIGN LANGUAGE	4. <input type="checkbox"/> OTHER _____	
FIRST INTERNATIONAL CONVENTION	1. <input type="checkbox"/> YES	2. <input type="checkbox"/> NO			
YEARS OF A.A. MEMBERSHIP	1. <input type="checkbox"/> 1 YR. OR LESS	2. <input type="checkbox"/> 1-3	3. <input type="checkbox"/> 4-10	4. <input type="checkbox"/> 11-20	5. <input type="checkbox"/> OVER 20
AGE GROUP	1. <input type="checkbox"/> 13-15	2. <input type="checkbox"/> 16-25	3. <input type="checkbox"/> 26-39	4. <input type="checkbox"/> 40-55	5. <input type="checkbox"/> 56-65 6. <input type="checkbox"/> OVER 65
<input type="checkbox"/> SPECIAL ASSISTANCE ON-SITE <input type="checkbox"/> YES, PLEASE COMMUNICATE WITH ME ON SPECIAL NEEDS SUPPORT AVAILABLE					
EMERGENCY CONTACT			TELEPHONE		

ADDITIONAL ATTENDEE (All fields are requested)

LAST NAME		FIRST NAME		NICKNAME ON BADGE	
CITY					
ST/PROV		ZIP/POSTAL CODE	COUNTRY		
E-MAIL		PREFERRED METHOD OF COMMUNICATION <input type="checkbox"/> E-MAIL <input type="checkbox"/> MAIL <input type="checkbox"/> PHONE: _____			
BADGE TYPE (CHECK ONE)	1. <input type="checkbox"/> AA	2. <input type="checkbox"/> AL-ANON	3. <input type="checkbox"/> ALATEEN	4. <input type="checkbox"/> FRIEND/SPOUSE	
SIMULTANEOUS INTERPRETATION	1. <input type="checkbox"/> SPANISH	2. <input type="checkbox"/> FRENCH	3. <input type="checkbox"/> AMERICAN SIGN LANGUAGE	4. <input type="checkbox"/> OTHER _____	
FIRST INTERNATIONAL CONVENTION	1. <input type="checkbox"/> YES	2. <input type="checkbox"/> NO			
YEARS OF A.A. MEMBERSHIP	1. <input type="checkbox"/> 1 YR. OR LESS	2. <input type="checkbox"/> 1-3	3. <input type="checkbox"/> 4-10	4. <input type="checkbox"/> 11-20	5. <input type="checkbox"/> OVER 20
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<input type="checkbox"/> SPECIAL ASSISTANCE ON-SITE <input type="checkbox"/> YES, PLEASE COMMUNICATE WITH ME ON SPECIAL NEEDS SUPPORT AVAILABLE					

B. PAYMENT - Onsite transactions will be in U.S. funds only, credit card or cash (PLEASE PRINT CLEARLY)

Preregistration Fee is:

<input type="checkbox"/> \$100 USD PER PERSON X _____ \$110 USD AFTER MAY 12TH	TOTALING \$ _____
<input type="checkbox"/> \$120 CAD (WHEN USING CANADIAN CHECKS) PER PERSON X _____	TOTALING \$ _____

MARTA Convention Pass (Atlanta Transportation Rail System - see additional information under Transportation)

<input type="checkbox"/> # 7 DAY PASSES AT \$20.00 <input type="checkbox"/> # 4 DAY PASSES AT \$16.20	TOTALING \$ _____
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2015 International Convention Souvenir Book (Optional)

<input type="checkbox"/> \$8 USD PER BOOK X _____ ENGLISH _____ FRENCH _____ SPANISH	QUANTITY _____ TOTALING \$ _____
<input type="checkbox"/> \$9 CAD PER BOOK X _____ ENGLISH _____ FRENCH _____ SPANISH	QUANTITY _____ TOTALING \$ _____

Grapevine 2015 Convention Book (Optional)

<input type="checkbox"/> \$10.99 USD PER BOOK X _____ ENGLISH _____ FRENCH _____ SPANISH	QUANTITY _____ TOTALING \$ _____
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Grapevine One Year Print Subscription/English Only (Optional)

<input type="checkbox"/> \$28.97 USD USA <input type="checkbox"/> \$35 USD CANADA <input type="checkbox"/> \$42 USD FOREIGN	QUANTITY _____ TOTALING \$ _____
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Grapevine One Year Online Subscription/English Only (Optional)

<input type="checkbox"/> \$34.97 USD ALL	QUANTITY _____ TOTALING \$ _____
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La Viña One Year Print Subscription/Spanish Only (Optional)

<input type="checkbox"/> \$11.97 USD USA <input type="checkbox"/> \$14 USD CANADA/FOREIGN	QUANTITY _____ TOTALING \$ _____
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CREDIT CARD TOTAL \$ _____ USD/CAD

PLEASE CHARGE MY CREDIT CARD \$ _____ USD ☐ VISA ☐ MASTERCARD ☐ AMERICAN EXPRESS ☐ DISCOVER

All credit card charges will be displayed and charged in US Dollars. Daily Exchange rates will apply for all non-US credit cards.

CARD NUMBER _____ EXPIRATION DATE _____

CARDHOLDER NAME _____ CARDHOLDER SIGNATURE _____

CARDHOLDER ADDRESS _____ DAYTIME PHONE (please include country code) _____

Your signature authorizes your credit card to be charged for the total payment due. AA World Services Inc. reserves the right to charge the correct amount if different from the total listed above.

CHECK/MONEY ORDER (PLEASE DO NOT SEND CASH)

I/We enclose the following total registration fees \$ _____ USD/CAD. Checks/Money Orders made payable to "General Service Board Convention." International Checks/Money Orders (Except Canadian) must be in U.S. funds drawn on a U.S. bank. WE SUGGEST DUPLICATING BOTH SIDES OF THIS FORM.

TRAVEL VISA INFORMATION:

Persons visiting from countries outside of the United States must have a valid passport and may require other documentation such as visas. Check with the nearest U.S. Consulate well in advance of travel. For more information, please visit the U.S. State Department website: travel.state.gov/visa/visa_1750.html

"I will be responsible for fees that may be charged by financial institutions due to a charged-back credit card payment, or to a stop-payment or insufficient-funds check."

Note: Your credit card statement will read: 2015 International Convention